COMMENCING WITH THE DATE OF TREATMENT ON: 1 DECEMBER, 13, 2006 THROUGH FEBUARY, 13,2008 TO THE PRESENT TO INCLUDE, BUT NOT LIMITED 3 TO THE FOLLOWING: 4 1. NURSE'S NOTES AND WHITE CARD RECORDS; 5 DIAGNOSIS, TREATMENT AND PROGNOSIS; 6 3. DOCTOR'S REPORTS FROM BOTH HANDWRITTEN AND DICTATED 7 MEDICAL RECORDS 8 4 X-RAYS 1 9 5. FOLLOW-UP EXAMINATIONS : 10 6. ANY AND ALL PHOTOS AND/OR POLAROIDS TAKEN; 11 7. INITIAL ASSESSMENT RECORDS: 12 8. NURSING RECORDS; 13 9. TRAUMA RECORDS: 14 10. CHART NOTES ! 15 11. HOSPITAL PATIENT CARE RECORDS; 16 12. X-RAY REPORTS; 17 13. LABORATORY RESULTS ; 18 14. NUCLEAR MEDICINE / IMAGING RECORDS; 19 15. PHARMACY RECORDS I 20 16, SURGICAL RECORDS; 21 17. INCLUDE NAMES OF DOCTORS AND NURSES 22 IN RECORDS: 23 18, NAME OF CHIEF PHYSICIAN IN CHARGE! 24 19 NAME OF HEAD NURSE. 2.5 SAID RECORDS CONTAIN RELEVANT MATERIAL 26 EVIDENCE ON THE ISSUE OF DEFENDANT'S 2.7 GUILT OR INNOCENCE, IN THE ABOVE-ENTITLED 28

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CASE.

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ALL INTERESTED PARTIES, WHOSE RECORDS ARF BFING SOUGHT, HAVE BEEN SENT NOTICE OF THE TIME AND DATE SET FOR HEARING AND ADVISED OF HIS / HER RIGHT TO BE HEARD AT SUCH HEARING.

WHEREFORE, DECLARANT PRAYS THAT A SUBPOENA DUCES TECUM BE ISSUED REDUIRING THE SANTA CLIRA COUNTY DEPARTMENT OF CORRECTION MEDICAL DEPARTMENT HEALTH INFORMATION TECH-NICIAN TO PRODUCE THE ABOVE DESCRIBED DOCUMENTS AND RECORDS AT A SESSION OF OF THE ABOYE-ENTITLED COURT ON_ AT_____AND EACH SUCCEEDING DAY THEREAFTER UNTIL EXCUSED BY THE COURT.

YOU ARE NOT REDUIRED TO APPEAR IN PERSON IF YOU PRODUCE THE RECORDS DESCRIBED IN THE ACCOMPANYING AFFIDAVIT AND A COMPLETED DECLARATION OF MEDICAL DEPARTMENT HEALTH INFORMATION TECHNICIAN IN COMPLIANCE WITH FEDERAL RULES OF CIVIL PROCEDURE RULE 34: (a),(1), (A), (b), (A)(B) AND (E) (i),(ii); RULE 45: (a) IN GENERAL (A), (C), (D), AND 45: (b),(2),(A),(D),(1), PLACE A COPY OF THE RECORDS IN AN ENVELOPE COR OTHER WRAPPER) ENCLOSE OUR ORIGINAL DECLARATION WITH THE RECORDS, WITH THE APPROPRIATE INFORMATION FILLED IN BY

YOU AND SIGNED, SEAL THEM. (2). ATTACH 1 A COPY OF THIS SUBPOENH TO THE ENV-2 ELOPE OR WRITE ON THE ENVELOPE THE CASE NAME AND NUMBER, YOUR NAME AND DATE, TIME, AND PLACE FROM ITEM IN SUBPOENA I.E. TO: (3). PLACE THIS FIRST ENVELOPE IN AN OUTER ENVELOPE SEAL IT, AND MAIL TO OFFICE OF THE CLERK, U.S. DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA 450 GOLDEN -GATE AVENUE SAN FRANCISCO, CALIFORNIA. 94102 (4) MAIL A COPY OF YOU DEC-LARATION TO THE PARTY SHOWN AT THE TOP OF THIS FORM. I DECLARE UNDER PENALTY OF PERJURY

THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS DECLARATION WAS EXECUTED ON_____ AT SAN JOSE. CALIFORNIA.

DATE:___

IDWARD GUTIERREZ PLAINTIFF.

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